**2023 Iowa Pork Industry Environmental Steward Award**

The award for Environmental Steward recognizes an individual who demonstrates the positive contributions the pork industry makes to the natural environment.

**Nominations:**

Nominations may be made by county extension personnel, extension swine field specialists, conservation technical specialist county pork associations, production companies or other pork producers. Nominators and nominees are encouraged to first identify all the natural resources conservation programs they have participated in that reflect the producer’s commitment to environmental stewardship (examples: On Farm Assessment and Environmental Review, local county training workshops, etc.).

**Nomination Criteria**

1. Nominees must be:
	1. A member of the Iowa Pork Producers Association, whether at the state and/or county level.
	2. Iowa residents.
2. Nominees must complete an application that provides details and full documentation on:
	1. Farm Description: Describe the general nature, history, and production information of the operation.
	2. Manure/Nutrient Management: Describe the farm’s manure management system. Explain manure collection, transport and storage processes and the type of land application equipment used. Include details on how the farm utilizes manure nutrients and how the manure management fits into the overall farming operation, including the financial benefits of the manure nutrient management system.
	3. Soil & Water Conservation: Highlight conservation programs the farm has participated in, including water and soil conservation practices. Also, include any weed and pest management practices used to protect the environment.
	4. Air Quality: Describe any technologies or management strategies used to reduce odors and improve the air quality surrounding the farm.
	5. Public Relations: Explain how the farm operation fosters positive neighbor relations and a good community image. Include any efforts to enhance farm aesthetics, manage odor, and improve communications with neighbors and community.
	6. Wildlife: Describe steps taken to promote/manage wildlife habitat near this operation.
	7. Environmental Management Innovations: List innovative ideas applied to the environmental management plan and/or renewable energy efforts.

**Award Rules:**

1. All nominations must be postmarked by **Aug. 1, 2023.**
2. Nominations should be focused on a **single** production site.
3. Nominators should work with nominees to complete the nomination form.
4. Nominees are highly encouraged to submit photos and supplements such as magazine/newspaper articles.
5. Nominations **must** include a letter of recommendation detailing why the nominee should be recognized for the award.
6. The award recipient will receive a $2,500 cash award and the person nominating the award recipient will receive $500.

**Selection Process:**

|  |  |
| --- | --- |
| **Date** | **Activity** |
| Aug. 1 thru Aug. 11, 2023 | Applications will be reviewed by IPPA staff for eligibility. |
| Aug. 16 thru Sept. 1, 2023 | The IPPA Environmental Committee Selection Panel will review applications and make an award decision. |
| By Sept. 2, 2023 | Winner will be notified of selection and a site visit will be scheduled. |
| Sept. 3 thru Dec. 1, 2023 | IPPA staff will complete an on-site visit with winner. This will include photos and video interviews. Questions will be provided prior to the visit. Visits are scheduled to best fit winner’s schedule. |
| Jan. 23, 2024 | Individuals will be honored at the Master Pork Producer Banquet held during the Iowa Pork Congress. |

**Nomination Submission:**

**Mailed: Emailed:** croepke@iowapork.org  **Faxed:** (515) 225-0563

Iowa Pork Producers Association

Attn: Cindy Roepke

1636 NW 14th St

Clive, IA 50325

**Questions:**

Ben Nuelle – bnuelle@iowapork.org or 515-225-7675

**2023 Iowa Pork Industry Environmental Steward Award Application Form**

NAME(S)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please include spouse name **if nominated**)

FARM NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_

PHONE (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DISTRICT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SITE ADDRESS (if different than above) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF BIRTH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NUMBER OF YEARS RAISING SWINE\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SPOUSE'S NAME (if **not** nominated for award)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHILDREN'S NAMES AND AGES\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ARE YOU A MEMBER OF A COUNTY PORK PRODUCERS GROUP? YES NO

 If yes, list county:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list any local newspapers or radio stations with which we can share press information should you be selected for the award.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMINATED BY (Name, Phone, Email):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Nominators* ***MUST*** *include a letter of recommendation detailing why this individual stands out. (i.e. production performance, management skills and capabilities, industry/community involvement, issues and industry knowledge and other special achievements.)*

***<The next pages are for farm and production information>***

**Production Information**

For last year (2022):

*Farrowing Operations:*

No. of Litters farrowed\_\_\_\_\_\_\_\_\_\_\_\_ No. of pigs weaned/litter\_\_\_\_\_\_\_\_\_\_\_

No. of Feeder pigs sold\_\_\_\_\_\_\_\_\_\_\_\_\_ No. of breeding stock sold\_\_\_\_\_\_\_\_\_\_

*Finishing Operations:*

No. of pigs finished\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ No. of market hogs sold\_\_\_\_\_\_\_\_\_\_\_\_

Other Production Information:

Are you involved in a quality/value added production? (i.e. antibiotic free, natural, etc.) YES NO

If yes, please specify.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How do you market your hogs?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PQA Plus certification number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Premises Identification Number (for PQA Plus Site Assessment verification)\_\_\_\_\_\_\_\_\_\_\_

Do you have a manure management plan with the Iowa Department of Natural Resources? \_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_No

Has the Farm completed an Environmental Assessment? YES NO

If yes, please list assessment used (ex. NRCS, ISA)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have any row crops? \_\_\_\_\_\_\_\_\_\_\_\_ acres corn \_\_\_\_\_\_\_\_\_\_\_\_ acres soybeans

Do you have any other livestock or other agriculture-related business? (i.e. beef, dairy or poultry, seed sales, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***<The next pages are for detailed information about the farm and environmental stewardship information. Please see page 1 for more details. If you do not have enough space in the boxes provided, you may complete and attach as separate pages.>***

**Describe the general nature and history of the operation.**

**Manure/Nutrient Management: Describe the farm’s manure management system.**

**Soil and Water Conservation: Highlight conservation programs in which the farm has participated.**

**Air Quality: Describe any technologies or management strategies used to reduce odors and improve air quality.**

**Public Relations: Explain how the operation fosters positive relationships within the community.**

**Wildlife: Describe steps taken to promote/manage wildlife habitat.**

**Environmental Management Innovations: List any innovate ideas applied to the operation regarding environmental stewardship.**

**<Please attach separate page(s) with any supporting documentation (ex. assessments, articles, or county workshops etc.) and photos>**

**This application, including letter of nomination must be completed and submitted to IPPA
by Aug. 1, 2023.**

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_